



## CHARTER COMMISSION

### PROPOSED AGENDA FOR JANUARY 10, 2023 MEETING

4:30 P.M. – CITY HALL / CONFERENCE ROOM 104

- A. Administrative Business
  - a. Call Meeting to Order
  - b. Recording of Attendance
  - d. Approve Minutes of November 22, 2022
  - e. Set Order of Agenda
  - f. Communications
    - Proposed Amendments to Chapters 13 & 14 (Library & Park Boards)
- B. Open Comment Period:
- C. Committee Reports:
- D. New Business:
- E. Unfinished and Deferred Business:
  - Continued discussion of proposed amendments to Chapter 13 & 14 relating to Library & Park Board
- F. Other business - as may be brought up by members
- G. Adjourn