

## **CHARTER COMMISSION**

## PROPOSED AGENDA FOR NOVEMBER 22, 2022 MEETING

## 3:00 P.M. - CITY HALL / CONFERENCE ROOM 104

- A. Administrative Business
  - a. Call Meeting to Order
  - b. Recording of Attendance
  - d. Approve Minutes of September 13, 2022
  - e. Set Order of Agenda
  - f. Communications
    - Draft Annual Report 2022
    - Proposed Amendments to Chapters 13 & 14 (Library & Park Boards)
- B. Open Comment Period:
- C. Committee Reports:
- D. New Business:
  - Discuss draft 2022 Annual Report
  - Discuss proposed amendments to Chapter 13 & 14
  - Term Expirations for December 2022
- E. Unfinished and Deferred Business:
  - Discussion with RPD Chief Franklin on how establishing minimum number of Officers requirement affects force and budget.
- F. Other business as may be brought up by members
- G. Adjourn

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