## **CAMPAIGN FINANCIAL REPORT**

(All of the information in this report is public information)

| Office sought or   | ballot question _   | City C  | Courcil Rep District   | Ward 1                                   |
|--|---|---|--|--|
|  | 7-  |   |  | •  |
| Type of  | X   | Candidate report Period of time covered by report:  Campaign committee report |  |  |
| report   |   |   | corporation report   | 12 1/2/                                  |
|  |   | Final report  | from 1971  | 22 to 10/28/22                           |
|  |   | - •   |  |  |
|  |   | CON   | TRIBUTIONS RECEIVED  |  |
|  |   | eceived during the  | period of time covered by this report. Contril                         |  |
|  |   |   | n contribution limits on the back of this form. Us                     |  |
|  |   | at exceeded \$100 d<br>int and date for the                                   | during the calendar year. This itemization must i<br>se contributions. | nciude name, address, emp                |
| CASH   |   | s 0   | TOTAL CASH-ON-HAND   | \$ 12                                    |
|  |   | + 0   |  | Ψ  |
| IN-KIND  |   | \$  | <u>)                                    </u>                           |  |
| TOTAL AMOUNT   | RECEIVED  | = s (   | C  |  |
|  |   |   |  |  |
|  |   |   | DICHURCENAENTC   |  |
| lu alcoda dha a ana a  |   |   | DISBURSEMENTS  | avaged by sonest                         |
|  | unt, date and pur<br>Il sheets if necess                  |   | rsements made during the period of time of                             | overed by report.                        |
|  | 1                   |   | Our manage   | Amount                                   |
| Date 2 °   | 12 6  | El  | Purpose  | Amount<br>4600                           |
| 233-50   | 23 Sant 22 Campaign Flyers<br>26 Sapt 22 Yard Sign Stands |   |  |  |
| 263900   | 7 1 7   | 31915   | 54×47  | ¥38                                      |
|  |   | 1   |  |  |
|  |   | S as a  |  | \$638                                    |
|  |   |   | TOTAL  | 7 3 8                                    |
| 8 8  |   | a Bi  | 40   | a IF W 1 gr w.                           |
|  |   | CORPORA   | TE PROJECT EXPENDITURES  |  |
|  | ust list any media  | project or corpo  | orate message project for which contribut                              | ion(s) or expenditure(s)                 |
| Corporations mu  | Cubmit a capara   | te report for each  | project. Attach additional sheets if necess                            | ary.                                     |
| The first of the f | Submit a separa   |   |  |  |
| more than \$200.   |   |   |  |  |
| more than \$200.<br>Project title or de  | escription  |   |  | Evnenditure or                           |
| more than \$200.   | escription  | Purpose   | Name and Address   | Expenditure or<br>Contribution           |
| more than \$200.<br>Project title or de  | escription  |   |  | Expenditure or<br>Contribution<br>Amount |
| more than \$200.<br>Project title or de  | escription  |   | Name and Address   | Contribution                             |
| more than \$200.<br>Project title or de  | escription  |   | Name and Address<br>of Recipient                                       | Contribution<br>Amount                   |
| more than \$200.<br>Project title or de  | escription  |   | Name and Address   | Contribution<br>Amount                   |
| more than \$200.<br>Project title or de  | escription  |   | Name and Address<br>of Recipient                                       | Contribution<br>Amount                   |
| more than \$200.<br>Project title or do<br>Date  | escription  | Purpose   | Name and Address of Recipient  TOTAL                                   | Contribution Amount                      |
| nore than \$200. Project title or do  Date  certify that this  | escription  | Purpose   | Name and Address<br>of Recipient                                       | Contribution Amount                      |