

## CAMPAIGN FINANCIAL REPORT

*(All of the information in this report is public information)*

Name of candidate, committee or corporation Nick Campion

Office sought or ballot question \_\_\_\_\_ Rochester City Council \_\_\_\_\_ District \_\_\_\_\_ Ward 3

Type of report	Candidate report	Period of time covered by report:
	<input checked="" type="checkbox"/> Candidate report	
	<input type="checkbox"/> Campaign committee report	
	<input type="checkbox"/> Association or corporation report	
	<input type="checkbox"/> Final report	from <u>1/01/2021</u> to <u>12/31/2021</u>

## **CONTRIBUTIONS RECEIVED**

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH	\$ 3.18	TOTAL CASH-ON-HAND	\$ 6424.85
IN-KIND	+ \$ 0		
TOTAL AMOUNT RECEIVED	= \$ 3.18		

## **DISBURSEMENTS**

Include the amount, date and purpose for all disbursements made during the period of time covered by report.  
Attach additional sheets if necessary.

<i>Date</i>	<i>Purpose</i>	<i>Amount</i>
	NONE	
		<b>TOTAL</b>

## CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

**Project title or description**

<i>Date</i>	<i>Purpose</i>	<i>Name and Address of Recipient</i>	<i>Expenditure or Contribution Amount</i>
			<b>TOTAL</b>

I certify that this is a full and true statement. Nick Campion 1/31/2022

Nick Campion

1/31/2022

### Signature

Date

Printed Name **Nick Campion**      Telephone **507.722.0078**      Email (if available) **campion4council@gmail.com**

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