## **CHARTER COMMISSION**

## PROPOSED AGENDA FOR MAY 14, 2019 MEETING

## 4:30 P.M. - **ROOM 104** OF CITY HALL

- A. Administrative Business
  - a. Call Meeting to Order
  - b. Recording of Attendance
  - c. Approve Minutes of March 12, 2019 meeting
  - d. Set Order of Agenda
  - e. Communications
    - Minn. Stat. 410.05, Subds. 2 and 3
    - Section V of Appendix E
    - Mueller Memo Re Application questions
    - Staver letter dated January 24, 2019
- B. Open Comment Period
- C. Committee Reports
- D. Unfinished and Deferred Business
  - Changes to Appendix E
  - Appointment Process
  - Review of Minn. Stat. 410.05
- E. New Business
  - Charter Board Chapters Review
- F. Other business Brief Municode update by Dave and Jody and others as may be brought up by members
- G. Adjourn

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