

CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation Judy Hickey

Office sought or ballot question Rochester City Council District Ward 5

Type of report X Candidate report
 _____ Campaign committee report
 _____ Association or corporation report
 _____ Final report

Period of time covered by report:
 from 10/27/2018 to 11/28/2018

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 0 TOTAL CASH-ON-HAND \$ 0
 IN-KIND + \$ _____
 TOTAL AMOUNT RECEIVED = \$ 0

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

| Date | Purpose | Amount |
|--------------|----------------------|--------|
| | (See attached sheet) | |
| | | |
| | | |
| | | |
| TOTAL | | |

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description _____

| Date | Purpose | Name and Address of Recipient | Expenditure or Contribution Amount |
|--------------|---------|-------------------------------|------------------------------------|
| | | | |
| | | | |
| TOTAL | | | |

I certify that this is a full and true statement.

Judith M. Hickey
 Signature

28 November 2018
 Date

Printed Name Judith M. Hickey Telephone 507-292-0576 Email (if available) judyhickeyward5@gmail.com

Address 1807 Northern Viola Ln NE, Rochester, MN 55906

Report
Office
Name
For Office Use Only:

| Date | Purpose | Recipient | Amount |
|-----------|-------------|-------------------|------------|
| 6/4/2018 | Filing Fee | City of Rochester | \$50.00 |
| 6/4/2018 | Web Site | Go Daddy | \$16.16 |
| 6/29/2018 | Voter List | Mn Sec of State | \$65.00 |
| 7/13/2018 | Billboard | Fairway Outdoor | \$1,550.00 |
| 7/14/2018 | Fliers | Office Max | \$189.22 |
| 7/17/2018 | Printing | Allegra | \$5.50 |
| 7/27/2018 | Printing | Allegra | \$5.50 |
| 7/25/2018 | Hangar Bags | Uline | \$57.84 |
| 9/19/2018 | Yard Signs | Graphics Inc | \$434.10 |
| 9/20/2018 | Printing | Allegra | \$12.00 |
| 10/1/2018 | Billboard | Fairway | \$1,350.00 |
| 11/2/2018 | Mailer | Johnson Printing | \$2,663.55 |
| 11/4/2018 | Flier | Office Max | \$194.22 |
| | | Total | \$6,593.09 |

Office of the Minnesota Secretary of State

CAMPAIGN FINANCIAL REPORT CERTIFICATION OF FILING

Instructions

Each county, municipal or school district candidate or treasurer of a committee formed to promote or defeat a ballot question shall certify to the filing officer that all reports required by *Minnesota Statutes 211A.02* have been submitted to the filing officer or that the candidate or committee has not received contributions or made disbursements exceeding \$750 in the calendar year. The certification shall be submitted to the filing officer not later than seven days after the general or special election. (*Minnesota Statutes 211A.05*, subdivision 1)

Campaign Information

Name of candidate or committee: **Judy Hickey for Council**
Office sought by candidate (if applicable): **City Council Ward 5**
Identification of ballot question (if applicable):

Certification

Select the appropriate choice below, and sign.

- I do swear (or affirm) that all campaign financial reports required by Minnesota Statutes 211A.02 have been submitted to the filing officer.
- I do swear (or affirm) that all campaign contributions or disbursements did not exceed \$750 in the calendar year.

Signature of candidate or committee treasurer: 
Date: **13 November 2018**