

CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation National Association of Reactors Fund

Office sought or ballot question City Council District Rochester

Type of report _____ Candidate report
 _____ Campaign committee report
 _____ Association or corporation report
X Final report

Period of time covered by report:

from 9/30/16 to 10/13/16

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 13,810.11 TOTAL CASH-ON-HAND \$ _____
 IN-KIND + \$ _____
 TOTAL AMOUNT RECEIVED = \$ 13,810.11

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
10/13/16	Intl Exp consisting of online ads, newsletters & phone calls supporting Hoss	13,118.20
10/13/16	Intl Exp consisting of consulting & data supporting Hoss	691.91
	TOTAL	13,810.11

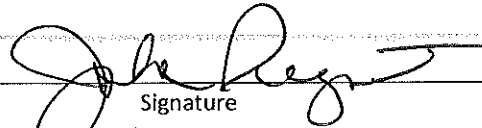
CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description _____

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
		TOTAL	

I certify that this is a full and true statement.



Signature

Date

10/13/16

Printed Name John Pierpoint Telephone 312-329-8200 Email (if available) jpierpoint@reactors.org

Address 430 N. Michigan Ave, Chicago, IL 60611

Report

Office

Name

For Office Use Only:

CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation National Association of REALTORS Fund
 Office sought or ballot question City Council President District Rochester

Type of report _____ Candidate report
 _____ Campaign committee report
 _____ Association or corporation report
X _____ Final report

Period of time covered by report:
 from 9/30/16 to 10/13/16

CONTRIBUTIONS RECEIVED

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CASH \$ 16,184.15 TOTAL CASH-ON-HAND \$ _____
 IN-KIND + \$ _____
 TOTAL AMOUNT RECEIVED = \$ 16,184.15

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
10/13/16	Ind. Exp. consisting of mailers + phone calls supporting Stover	15,355.87
10/13/16	Ind. Exp. consisting of consulting + date supporting Stover	828.28
TOTAL		<u>16,184.15</u>

CORPORATE PROJECT EXPENDITURES

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Project title or description _____

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
TOTAL			

I certify that this is a full and true statement.

John Pierpoint 10/13/16
 Signature Date

Printed Name John Pierpoint Telephone 312-329-8200 Email (if available) jpierpoint@realtors.org

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